

IDAHO - MONTANA CHAPTER

American Society of Landscape Architects

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Complete one form (or copy) for each entry and submit with fee.

**PROFESSIONAL
AWARDS
2009**

ENTRY CATEGORY (check one)	FEE (checks payable to IMASLA)
<input type="checkbox"/> 1 PLANNING & ANALYSIS	\$120
<input type="checkbox"/> 2 GENERAL DESIGN	\$120
<input type="checkbox"/> 3 RESOURCE CONSERVATION	\$120
<input type="checkbox"/> 4 COMMUNICATIONS & RESEARCH	\$120
<input type="checkbox"/> 5 RESIDENTIAL DESIGN	\$120
<input type="checkbox"/> 6 LANDSCAPE DETAILS	\$120

PROJECT NAME _____

LOCATION _____

LANDSCAPE ARCHITECT _____

NAME OF INDIVIDUALS, FIRM OR AGENCY _____

ADDRESS _____

PHONE _____ FAX _____ EMAIL _____

CLIENT _____

ARCHITECTS/ENGINEERS _____

CONTRACTORS _____

OTHER CONSULTANTS _____

I certify that as the entrant, I had primary involvement in the project entered. I have read the information regarding the IMASLA PROFESSIONAL AWARDS PROGRAM. The submitted project was done in compliance with all licensure, laws, rules and regulations of the State in which the project is located. I agree to secure publication rights to all media and secure permission for ASLA to publish all entry information in the event this submission wins an award. I understand that all material will be retained by ASLA.

ENTRANT SIGNATURE _____ DATE _____

AUTHORIZED SIGNATURE _____ DATE _____

(firm, agency or publisher)

**Entry
Form**

SUBMIT ENTRY FORM, MATERIALS
AND FEE TO:

Jolene Rieck, Awards Chair
Peaks to Plains Design PC
404 N. 31 Street, Ste. 405
Billings, MT 59101
(406) 294-9499

**Deadline for all
Submittals:
5:00 PM
8 July 2009**